Complaints against Deputy Director i Centra) Jalma Institute for Leprosy, Agra

3002. SHRI SATYA PRAKASH MALAVIYA: Will the Minister of HEALTH AND FAMILY WELFARE be plesaed to state:

(a) whether any complaint has been received from the General Secretary, Jalma Karamchari Association (Regd.), Deputy Director, Central Jalma Institute for Leprosy,.] Agra; if so, what is the allegation;

(b) whether any probe has been instituted; if so, what are the details thereof; and

(c) whether Government have a mind to transfer the concerned official pending enquiry?

THE MINISTER OF STATE OF THE MINISTRY OF HEALTH AND FAMILY WELFARE (SHRI RASHEED MASOOD): (a) Yes, Sir. The complaints were against . his character, integrity, etc.

(b) The matter has bsen investigated by the Indian Coucil of Mndical Research in consultation with the Director, Central Jalma Institute for Leprosy, Agra and it has been found that the complaints are baseless.

(c) The question does not arise.

Grant-in-Aid to Andhra Pradesh for School Health Programme Scheme

©3002-A. SHRI PRABHAKAR RAO KALVALA: Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

(a) whether the Andhra Pradesh Government has urged the Central Government for providing/grant aid/ Assistance of Rs. 17. 55 crores for supporting/strengthening the School Health Programme scheme introduced in that State in 1985 for the benefit of Primary School Children in the State;

(b) if so, the details thereof;

(c) the reasons for delay in providing aid;

(d) what are the details of aid provided during 1985—90, year-wise; and

(e) by when the balance aid of Rs. 17. 55 crores is likely to be granted ?

THE MINISTER OF STATE OF THE MINISTRY OF HEALTH AND FAMILY WELFARE (SHRI RASHEED MASOOD): (a) Yes, Sir.

(b) Andhra Pradesh Government has sought Overseas Develop merit Administration (ODA), U. K. assistance amounting to Rs. 1755. 97 lakhs for the components given in Statement. *(See below).*

(c) and (c) The project will be forwarded to ODA only after the A. P. State Government makes a budgetary/plan provision.

(d) No aid so far been provided from ODA for the School Health Project.

@ Previously Unstarred Question 3046 transferred from the 4th September, 1990.